

# STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 65-3584

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

**WATER RIGHT: 65-3584** APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICATSHARES OF STOCK: 2.0

CHANGES: a30910 Withdrawn, a37806 Cert. (Issued: 02/06/2012)

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STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: \*

(This right has a share ownership in the Water Company listed below. To view Information regarding \*

the Water Company for which this application is a Share Statement, click on the water company name.) \*

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Horseshoe Irrigation Company -- SHARES OF STOCK: 2.0

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OWNERSHIP\*\*\*\*\*

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NAME: Horseshoe Irrigation Company

ADDR: P.O. Box 319

Spring City, UT 84662

NAME: Daniel and Shannon Mickel (Shareholder)

ADDR: P.O. Box 257

Spring City, UT 84662

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DATES, ETC.\*\*\*\*\*

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LAND OWNED BY APPLICANT? COUNTY TAX ID#:

FILED: 12/30/2005|PRIORITY: / /1853|PUB BEGAN: |PUB ENDED: |NEWSPAPER:

ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ ]|ActionDate: |PROOF DUE:

EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:

RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 65- ]|MAP: [ ]|PUB DATE:

Type of Right: Water Company Shares Source of Info: Share Statement Status: Certificate

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LOCATION OF WATER RIGHT\*\*\*\*\*

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FLOW: 0.955 acre-feet

SOURCE: Underground Water Well

COUNTY: Sanpete COMMON DESCRIPTION: 2 miles South of Spring City

POINT OF DIVERSION -- UNDERGROUND:

(1) S 1151 ft W 424 ft from N4 cor, Sec 07, T 16S, R 4E, SLBM

DIAMETER OF WELL: 6 ins. DEPTH: 385 to ft. YEAR DRILLED: 2006 WELL LOG? Yes WELL ID#: 35087

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USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family

(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

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SUPPLEMENTAL GROUP NO. 632486.

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IRRIGATION: 0.155 acres PERIOD OF USE: 04/01 TO 10/31

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DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

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COMMERCIAL: Sanitary and Cleaning uses in a shop PERIOD OF USE: 01/01 TO 12/31

Acre Feet Contributed by this Right for this Use: 0.04

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###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\*

\* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \*

Sec 07 T 16S R 4E SLBM \* \_\_\_\_\_|X | \_\_\_\_\_|X \* \_\_\_\_\_| \_\_\_\_\_| \_\_\_\_\_| \_\_\_\_\_| \* \_\_\_\_\_| \_\_\_\_\_| \_\_\_\_\_| \_\_\_\_\_| \* \_\_\_\_\_| \_\_\_\_\_| \_\_\_\_\_| \_\_\_\_\_| \* 0.0000

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OTHER COMMENTS\*\*\*\*\*

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This certificate is based on ownership of 2 shares of stock in Horseshoe  
Irrigation Company. Ownership of this quantity of shares must be maintained  
in order for this water right to remain valid.

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SEGREGATION HISTORY\*\*\*\*\*

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This Right was Segregated from 65-3363, with Appl#: , Approval Date: / / under which Proof is to be submitted.

This Right as originally filed:

FLOW IN CFS	QUANTITY IN ACRE-FEET	*-----W A T E R U S E S-----					
		IRRIGATED ACREAGE	STOCK (ELUs)	DOMESTIC (FAMILIES)	MUNICIPAL	MINING ACRE-FEET	POWER
	1.35	0.45					

see change application

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\*\*\*\*\*E N D O F D A T A\*\*\*\*\*

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